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Hamelin, in his discussion of the Stoic logic, points out the abandonment on the part of the Stoics of the Aristotelian formal logic and the Socratic-Platonic conception of essence, substituting therefor a theory of law, in the spirit of Spinoza and Taine rather than in the spirit of J. S. Mill. The basal notion of the Stoa (agreeing in this with Brochard, *Archiv*, Vol. V, No. 4) is found in their view of the *συνημμένον* or the hypothetical judgment, which the article analyzes in detail.

The third article is a lengthy review of Rodier's edition of Aristotle's *Psychology*, an edition accompanied by an introduction and commentary, and contains an appreciative estimate of Rodier's services in the interpretation of the philosophical bearings of the *De anima*. The essay by M. Dauriac on the category of Being is an interesting discussion of various historical and contemporary conceptions of reality, more particularly of Hume's, Kant's, and Lachelier's, and an exposition of the writer's own view of Being, Necessity, and the Absolute.

The criticism of Bayle is a chapter in the evolution of idealism in the eighteenth century and treats specifically of the Cartesian theism. The philosophical bibliography consists of brief reviews of the works issued in France during the year 1901. W. A. H.

The following books also have been received :

Greek Thinkers: A History of Ancient Philosophy. Vols. II and III. By THEODOR GOMPERZ. Translated by G. G. BERRY, New York, Charles Scribner's Sons, 1905. — Vol. II, pp. xii, 397 ; Vol. III, pp. vii, 386.

The Life of Reason. Vol. I. Reason in Common Sense. Vol. II. Reason in Society. By GEORGE SANTAYANA. New York, Charles Scribner's Sons, 1905. — Vol. I, pp. ix, 291 ; Vol. II, pp. viii, 201. $1.25 per volume.

Miscellaneous Essays and Addresses. By HENRY SIDGWICK. London, Macmillan & Co., 1904. — pp. vii, 374. 10s.

Sociological Papers. By FRANCIS GALTON, E. WESTERMARCK, P. GEDDES, E. DURKHEIM, H. H. MANN, and V. V. BRANFORD. With an Introductory Address by JAMES BRYCE. London, Macmillan & Co., 1905. — pp. xviii, 292. 10s. 6d.

The Limits of Evolution and Other Essays. By G. H. HOWISON. Second edition, revised and enlarged. New York, The Macmillan Co., 1905. — pp. lvii, 450.

Hume: The Relation of the Treatise of Human Nature — Book I — to the Inquiry concerning Human Understanding. By W. B. ELKIN. New York, The Macmillan Co., 1904. — pp. ix, 330.

Christus in Ecclesia. By HASTINGS RASHDALL. Edinburgh, T. & T. Clark, 1904. Imported by Charles Scribner's Sons, New York. — pp. xii, 364. $1.50.

Logic, Deductive and Inductive. By JOHN GRIER HIBBEN. New York, Charles Scribner's Sons, 1905. — pp. xvi, 439. $1.40.

The Platonic Conception of Immortality, and its Connexion with the Theory of Ideas. By R. K. GAYE. London, C. J. Clay & Sons, 1904. — pp. viii, 257.

The History of the English Corn Laws. By J. S. NICHOLSON. London, Swan Sonnenschein & Co., 1904. Imported by Charles Scribner's Sons. — pp. viii, 188. $1.00.

The Psychological Review Monograph Supplements, No. 27. *The Differentiation of the Religious Consciousness.* By IRVING KING. New York, The Macmillan Co., 1905. — pp. iv, 72.

The Psychological Review Monograph Supplements, No. 29. *Yale Psychological Studies.* Edited by CHARLES H. JUDD. New York, The Macmillan Co., 1905. — pp. vii, 226.

Human Submission. By MORRISON I. SWIFT. Philadelphia, The Liberty Press, 1905. — pp. 97.

The Life Everlasting. By DAVID PURVES. Edinburgh, T. & T. Clark, 1905. Imported by Charles Scribner's Sons, New York. — pp. x, 265. $1.50.

The Divine Travail. By JOHN COUTTS. London, National Hygienic Co., 1905. — pp. x, 512.

System der Philosophie. Zweiter Teil. Ethik des reinen Willens. Von HERMANN COHEN. Berlin, Bruno Cassirer, 1904. — pp. xvii, 641.

Kants Ethik: Eine Einführung in ihre Hauptprobleme und Beiträge zu deren Lösung. Von AUGUST MESSER. Leipzig, Verlag von Veit & Co., 1904. — pp. xii, 407. M. 9.00.

Philosophie der Botanik. Von J. REINKE. Leipzig, J. A. Barth, 1905. — pp. vi, 201. M. 4.00.

Wie ich wurde was ich ward. Von JULIUS BAHNSEN. München und Leipzig, Georg Müller, 1905. — pp. lxxvii, 274.

Die philosophische Begründung der Evolutionstheorie Herbert Spencer's. Von L. MARIUPOLSKY. Helsingfors, Frenckellska Tryckeri-Aktiebolaget, 1904. — pp. 144.

Erkenntnistheoretische Strömungen der Gegenwart. Von A. SCHAPIRA. Bern, Scheitlin Spring & Cie., 1904. — pp. 83.

Wissenschaftliche Beilage zum seibzehnten Jahresbericht der Philosophischen Gesellschaft an der Universität zu Wien. Vier Vortäge. Leipzig, J. A. Barth, 1904. — pp. 79. M. 2.00.

Die Erkenntnis der Aussenwelt. W. FREYTAG. Halle a. S., Max Niemeyer, 1904. — pp. 146. M. 4.00.

Ethik. Von BARUCH DE SPINOZA. Ubersetzt von OTTO BAENSCH. Leipzig, Verlag der Dürr'schen Buchhandlung, 1905. — pp. xxvi, 311. M. 3.00.

Die Philosophie im Beginn des zwanzigsten Jahrhunderts. Festschrift für Kuno Fischer. Band I. Herausgegeben von W. WINDELBAND. Heidelberg, C. Winter, 1904. — pp. viii, 185.

Willensfreiheit, Zurechnung und Verantwortung. Von MAX OFFNER. Leipzig, J. A. Barth, 1904. — pp. ix, 103. M. 3.00.

Das Problem des Kosmischen in seiner geschichtlichen Entwickelung. Von FRANZ JAHN. Potsdam, A. Stein. — pp. iv, 130.

La pensée crétienne. Par JOSEPH FABRE. Paris, F. Alcan, 1905. — pp. 656. 9 fr.

L'évolution de la foi catholique. Par MARCEL HÉBERT. Paris, F. Alcan, 1905. — pp. 257. 5 fr.

La vie personnelle. Par ALBERT BAZAILLAS. Paris, F. Alcan, 1905. — pp. iii, 305. 5 fr.

La vraie religion selon Pascal. Par SULLY PRUDHOMME. Paris, F. Alcan, 1905. — pp. x, 444. 7 fr. 50.

Religions et sociètés: Leçons professées a l'École des Hautes Études Sociales. Par T. REINACH, A. PUECH, R. ALLIER, A. LEROY-BEAULIEU, BARON CARRA DE VAUX, H. DREYFUS. Paris, F. Alcan, 1905. — pp. xii, 286. 6 fr.

Les concepts de cause et l'activité intentionnelle de l'esprit. Par A. BELLANGER. Paris, F. Alcan, 1905. — pp. viii, 238. 5 fr.

Dizionario di scienze filosofiche. Termini di filosofia generale, logica, psicologia, pedagogia, etica, ecc. Per CESARE RANZOLI. Milano, Ulrico Hoepli, 1905. — pp. viii, 683.